Bristol Bay CELLULAR
PARTNERSHIP

September 13, 2011

Ms. Marlene H. Dortch
Office of the Secretary
Federal Communications Commission
445 12th Street, SW, Room TW-A306
Washington, DC 20554

Ms. Karen Majcher
Vice President, High Cost & Low Income Division
Universal Service Administrative Company
2000 L Street, NW, Suite 200
Washington, DC 20036

RE: CC Docket No. 96-45, Interstate Universal Service Support

Attached please find the affidavit of Todd A. Hoppe regarding certification of Bristol Bay Cellular
Partnership's use of Federal High-Cost Support, submitted in compliance with 47 C.F.R. § 54.314(b) and
(c)."

Date: September 13, 2011

Todd A. Hoppe
General Manager

AFFIDAVIT OF TODD A. HOPPE

STATE OF ALASKA   )
) ss.

THIRD JUDICIAL DISTRICT   )

Reference: FCC CC Docket No. 96-45
Company Name: Bristol Bay Cellular Partnership
Study Area Code: 619008

I, TODD A. HOPPE, state and certify as follows:

1.   I am the General Manager of Bristol Bay Cellular Partnership ("BBCP") and am authorized to provide this affidavit on behalf of BBCP.

2.   This affidavit is provided to comply with the federal high-cost support certification requirements set forth at 47 C.F.R. § 51.314(b) and (c).

3.   On behalf of BBCP, I hereby attest that BBCP will use the federal high-cost support it receives during 2012 only for the provision, maintenance and upgrading of facilities and services for which such support is intended, consistent with 47 U.S.C.A. § 254(e).

DATED this 13th day of September, 2011, at King Salmon, Alaska.

BRISTOL BAY CELLULAR PARTNERSHIP

By: _____
         Todd A. Hoppe
         General Manager

STATE OF ALASKA   )
) ss.

THIRD JUDICIAL DISTRICT   )

SUBSCRIBED AND SWORN to before me this 13 day of September, 2011, at King Salmon, Alaska, by Todd A. Hoppe

_____
Notary Public in and for the State of Alaska
My Commission Expires: 10-05-2014

State of Alaska
Notary Public
MARY SWAIN
My Commission Expires: 10-05-14